

# A47 Alliance Steering Group

**Meeting:** 10am-12pm Tuesday 6<sup>th</sup> December 2016

**Venue:** Cranworth Room, County Hall, Martineau Lane, Norwich,  
NR1 2DH

## Agenda

- |      |   |                       |
|------|---|-----------------------|
| 1.0  | <b>Welcome and introductions</b>  | <b>Chair</b>          |
| 2.0  | <b>Apologies for absence</b>  | <b>Chair</b>          |
| 3.0  | <b>Last meeting note and matters arising</b>  | <b>Chair</b>          |
| 4.0  | <b>Priorities session and Roads Investment Strategy Two</b>   | <b>All</b>            |
| 5.0  | <b>A47 Alliance activities</b>  | <b>NCC</b>            |
|      | <ul style="list-style-type: none"><li>- Website</li><li>- Newsletter</li><li>- MP engagement</li></ul>                            |                       |
| 6.0  | <b>Highways England – Progress on A47 Delivery</b>  | <b>Aaron Douglas</b>  |
|      | <ul style="list-style-type: none"><li>- Update on junction and dualling improvements from RIS1</li></ul>                          |                       |
| 7.0  | <b>Planning Inspectorate</b>  | <b>Susannah Guest</b> |
|      | Presentation about the role of the Planning Inspectorate  |                       |
| 8.0  | <b>Other updates</b>  |                       |
|      | <ul style="list-style-type: none"><li>• LEPs</li><li>• Chambers of Commerce</li><li>• Other Activities</li></ul>                  |                       |
| 9.0  | <b>Items for the next agenda</b>  | <b>All</b>            |
| 10.0 | <b>Any Other Business</b>   | <b>Chair</b>          |
| 11.0 | <b>Future Meetings</b>  | <b>Chair</b>          |
|      | Suggested schedule (Dates and locations to be agreed):  |                       |
|      | <ul style="list-style-type: none"><li>• March 2017</li><li>• June 2017</li><li>• September 2017</li><li>• December 2017</li></ul> |                       |