

# A47 Alliance Steering Group

**Meeting:** 2pm on Wednesday 17 September 2014

**Venue:** Cranworth Room, County Hall, Norwich, NR1 2SG

## Agenda

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|------|--|-------------------------------|
| 1.0  | <b>Welcome and introductions</b>   | <b>TMcC</b>                   |
| 2.0  | <b>Nomination of Chair</b>   | <b>TMcC</b>                   |
| 3.0  | <b>Apologies for absence</b>   | <b>Chair</b>                  |
| 4.0  | <b>Last meeting note and matters arising</b>   | <b>Chair</b>                  |
| 5.0  | <b>MP engagement</b>   | <b>TMcC</b>                   |
|      | <ul style="list-style-type: none"><li>• Ongoing MP engagement/support – what do we want?</li><li>• Autumn Statement opportunity</li></ul>  |                               |
| 6.0  | <b>Updated business case</b>   | <b>DC</b>                     |
|      | <a href="http://www.a47alliance.co.uk/assets/Uploads/FINAL.pdf">http://www.a47alliance.co.uk/assets/Uploads/FINAL.pdf</a>  |                               |
| 7.0  | <b>A47 Feasibility Study – update</b>  | <b>AK</b>                     |
|      | <ul style="list-style-type: none"><li>• Project board and reference group</li><li>• Update on progress and key findings</li><li>• Progressing all elements of our ‘ask’</li><li>• A12 re-designation and signage</li></ul> | <b>TMcC</b><br><b>Suffolk</b> |
| 8.0  | <b>Communications</b>  | <b>CS</b>                     |
|      | <ul style="list-style-type: none"><li>• Business breakfast – 26 September</li><li>• Opportunities for communications?</li><li>• Using business support</li></ul>   |                               |
| 9.0  | <b>Other updates</b>   |                               |
|      | <ul style="list-style-type: none"><li>• Local Growth Deal<sup>1</sup></li><li>• Pinchpoint update</li></ul>  | <b>LEPs</b><br><b>AK</b>      |
| 10.0 | <b>Any Other Business</b>  | <b>Chair</b>                  |
|      | <ul style="list-style-type: none"><li>• MEP representative</li></ul>   |                               |
| 11.0 | <b>Date of next meeting</b>  | <b>Chair</b>                  |

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<sup>1</sup> <https://www.gov.uk/government/publications/new-anglia-growth-deal-2014> and <https://www.gov.uk/government/publications/greater-cambridge-greater-peterborough-growth-deal-2014>

